

## **COLUMBIA CITY REDEVELOPMENT COMMISSION MINUTES**

**August 13, 2024**

Members present:                   President Commissioner Carl Siler  
                                          Vice President Commissioner Scott Gates  
                                          Secretary Commissioner Angela Cotter (arrived at 12:03pm)  
                                          Commissioner Samara Thompson  
                                          Commissioner Tad Varga

Members absent:                   Commissioner David Smith (Ex-Officio)

Also in attendance:               Whitley County EDC President Dale Buuck  
                                          CCRDC Attorney Greg Hockemeyer

President Siler called the meeting to order and asked for a motion to approve the July minutes. Vice President Gates made a motion to approve the minutes, seconded by Commissioner Varga. A vote was taken; all voted aye.

### **Old Business-**

**LML Property** – President Siler submitted a proposal to the State. The State submitted a counter proposal, but President Siler does not agree with parts of their proposal. He is working with SME to ask the State to make adjustments.

**Jackson-Line Street Site** – Dale Buuck said he is supposed to meet with Mr. Busche, along with Chip Hill.

**South Corridor Trees** – There are no updates regarding this topic.

**Bomy Singh: 314 W Van Buren** – Mr. Singh spoke at the meeting and said the exterior of the building will be completed by the end of the month. The exterior only needs to be painted and then it will be finished. Both the windows and stonework are completed. Mr. Singh said he has approximately \$80,000 in invoices and he will turn them into the RDC by early next month. He also said the commissioners can come to the building to see the progress. Mr. Singh said the inside work is not completed and he will seek money from either the EDC or his bank to finish the inside. The first floor will have two store fronts and one store front is almost completed. He said hopefully the store fronts will be ready at the end of 2024 and apartments will be ready in 2025. Mr. Singh also said that water damage occurred prior to acquiring the building.

### **New Business-**

**Other Business-**

The meeting was adjourned at 12:29pm.

*Submitted by Ashley Buckles, Executive Assistant to the Mayor*