



COLUMBIA CITY BOARD OF WORKS

Location: CITY HALL COUNCIL CHAMBERS

112 S. Chauncey Street (ADA Accessible)

When: TUESDAY MAY 23, 2023

Time: 4:00 PM ***

1. Roll Call

Daniel

Penrod

Crowder

2. Minutes

3. Street cut permit:

- a. 920 Camden Dr – NIPSCO**
- b. 376 N Sweet Briar Ct- NIPSCO**
- c. 209 W Longfellow Blvd – NIPSCO**
- d. 209 N Indian River – NIPSCO**
- e. 851 Dogwood Dr - NIPSCO**

4. Pay request #1– Everest Excavating – 48,972.50

5. Engineering Change order- Main and Jefferson St Lift Station Imp.-Donohue

6. August 22nd meeting change

7. Bills

- a. May 23**
- b. EFT May 23**

8. Payroll

- a. May 12**

Please Note

Public is invited to attend in person or via Facebook Live on the account of Mayor Ryan Daniel

Auxiliary aids for people with disabilities are available upon request with adequate notice.
Please call 260-229-9830 or email bigney@columbiacity.net



COLUMBIA CITY COMMON COUNCIL

Location: CITY HALL COUNCIL CHAMBER

112 S. CHAUNCEY ST. (ADA Accessible)

When: TUESDAY MAY 23, 2023

Time: 5: 00 PM

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- 1. Call to Order**
 - 2. Pledge of Allegiance**
 - 3. Roll Call**
Weigold
Varga
Middleton
Crowder
Romano
 - 4. Minutes-1. April 25 2. May 9**
 - 5. REZONE: KRJ Properties: Ordinance 2023-9: rezone 2nd reading**
 - 6. COMPLIANCE WITH STATEMENT OF BENEFITS:**
 - a. KC Jones Plating - Personal Property 2015-16**
 - b. Columbia City Solar Array, LLC - Personal Property 2019-10**
 - c. VIDHI 2, LLC (Holiday Inn)- Real Property 2015-34**
 - d. Rinley Properties, LLC - Real Property 2016-24**
 - e. QIG, LLC - Personal Property – 2016-25**
 - f. JV Investments - Real Property -Dunhams 2021-11**
 - g. JV Investments = Real Property – Dollar Tree 2021-12**
 - h. Kyocera SGS Precision Tools – Personal Property 2020-18**
 - i. Kyocera SGS Precision Tools - Personal Property 2015-2**
 - j. Kyocera SGS Precision Tools-Personal Property 2022-26**
 - k. Titus Precision LLC – Real Property 2016-24**
 - 7. Ordinance 2023-10 – Code of Ordinances**
 - 8. Aug 22 Council meeting change**
 - 9. Driver Cards Resolution proposal**
 - 10. Department reports**

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